

# WASHBOARD MUSIC FESTIVAL - JUNE 17<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup>, 2010

Downtown; LOGAN, OHIO

FESTIVAL USE ONLY

Received on: \_\_\_\_\_ Approved by: \_\_\_\_\_ Space# \_\_\_\_\_

**\*We are seeking work from artists in all mediums and crafters with original work.\***  
Acceptance of your application is subject to review of your products.

NAME \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE# \_\_\_\_\_ CELL PHONE# \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

List items you will be selling. Craft items must be handcrafted and created by yourself, family or guild member. If you are NEW to the festival, please provide photos of your work for approval.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

\*If additional space for items is needed, please attach a list to application.

Our spaces are at least 10ft x 10ft. Vendors will be set side by side. You must provide your own tent. The cost for one space is \$85.00; each additional-adjacent space is \$40.00. Our spaces are on city streets; therefore no tent stakes are permitted.

**\*\*\*\*\* SET UP is: Thurs; June 17<sup>th</sup> before 4 pm \*\*\*\*\***

**Tents/tables may be set up after 6 pm on Wed; June 16<sup>th</sup> IF you know your space location.**

Vehicles and supply trailers must be moved from your space during festival hours. If you have a large truck and cargo trailer combination, please contact us prior to the festival to arrange a specific time for set up. Daytime Parking location is to be determined.

- All exhibitors must have someone working their booth during vendor hours.
- Booth sitters (if you are alone) are available for 15 minute intervals if needed.
- You may open earlier or stay open later than scheduled hours if you like.

No tear down activity until 10:30 pm Saturday Night; June 19<sup>th</sup>, 2010.

**NO VEHICLES ON THE STREET UNTIL 11:00 PM---Saturday**

Please advise all booth workers!

I/WE WOULD LIKE \_\_\_\_ FESTIVAL SPACE(S) FOR A TOTAL OF \$ \_\_\_\_\_

\*DISCOUNT: 10% discount if space(s) are paid for by March 1, 2010.

FINAL Application and payment deadline is June 1, 2010

Electricity is limited but available at all spaces. Bring a 25 ft & 50 ft extension cords. Low wattage Fluorescent light bulbs are recommended. No multiple Halogen type bulbs. **\*\*\*Maximum is 20 amperage per vendor space\*\*\*.**

**FESTIVAL HOURS: Thursday, June 17<sup>th</sup>; 5 pm until 9 pm.  
Friday the 18<sup>th</sup> and Saturday the 19<sup>th</sup> from 12 noon until 11 pm.**

**\*NOTE: Music will begin on the Main Stage at 12 noon; Friday & Saturday.**

Arts & Crafts **VENDOR HOURS:**

***Thursday; 5 pm until 9 pm; Friday & Saturday 12 noon until 10:30 pm***

**GUIDELINES AND STANDARDS OF CONDUCT**

NO food or drink sales. No microwaves or air conditioners are to be used.

NO lottery, scratch off tickets or raffles. \*NO sexually explicit work.

NO flea market items; plastic toys or trinkets, prank items, junk jewelry.

NO loud or excessive noise; NO non-festival music without written permission

NO soliciting outside your rental space \*No Dogs without written authorization

I assume all liability for loss or injury to persons in my rented space due to my own negligence or carelessness. I assume responsibility for items loss at my booth. I will hold harmless the Washboard Music Festival for any loss, personal injury or damage to my property.

I have read the 2010 Washboard Music Festival guidelines and standards of conduct stated in this letter. I understand them and agree to operate my booth in accordance with them at all times. I agree that once I am chosen to participate in the Festival, my entry fee is non-refundable.

\*Minor contract changes may be necessary prior to the festival by the festival committee.

PRINT NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

VENDOR ID# (if available) \_\_\_\_\_

HOCKING COUNTY TAX RATE IS 6.75%

Please mail your completed application, with your check made payable to:

Washboard Music Festival

Attn: Shelley Dennis

14 Gallagher Avenue

Logan, OH 43138

For more information please e-mail: Shelley at: [SRD@hocking.net](mailto:SRD@hocking.net)

Additional applications may be downloaded from our website: [www.washboardmusicfestival.com](http://www.washboardmusicfestival.com)

Lodging and camping information available at [www.1800hocking.com](http://www.1800hocking.com)

**\*\*\*FESTIVAL USE ONLY\*\*\***

Approved by: \_\_\_\_\_

Spaces needed: \_\_\_\_\_

DATE PAID \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CHECK # \_\_\_\_\_

