



JUNE 16th, 17th & 18th, 2011

Arts & Crafts Vendors Application

Application and payment deadline: May 31, 2011

*DISCOUNT: 10% discount if space(s) are paid for by March 15, 2011

We are seeking work from artists in all mediums and crafter's with original work. Acceptance of your application is subject to review of your products. This is a juried event.

NAME _____ BUSINESS NAME: _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____ COUNTY _____

PHONE# _____ CELL PHONE# _____

EMAIL: _____ WEBSITE: _____

List items you will be selling. Craft items must be handcrafted and created by yourself, family or guild member. If you are NEW to the festival, please provide photos of your work for approval.

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

*Additional lines provided on the last page

Our spaces are at least 10ft x 10ft. You must provide your own tent.

The cost for one space is \$95.00; each additional-adjacent space is \$50.00.

Our spaces are on city streets; therefore no tent stakes are permitted. Vehicles and supply trailers on Main Street must be moved from your space during festival hours. Daytime Parking location is to be determined

****SET-UP is Thursday, June 16th before 4:00 pm****

Tents/Tables may be set up AFTER 6 pm on Wednesday, June 15th IF you know your space location

If you have a large truck and/or cargo trailer combination, please contact us prior to the festival to arrange a specific time for set up.

I/WE WOULD LIKE _____ FESTIVAL SPACE(S) FOR A TOTAL OF \$ _____

Festival Use only: Y _____ N _____

NOTE:

- All exhibitors must have someone working their booth during vendor hours.
- Booth sitters (if you are alone) are available for 15 minute intervals if needed. Contact Shelley.
- You may open earlier or stay open later than scheduled hours if you like.

Arts & Crafts VENDORS HOURS

Thursday; 5 pm until 10 pm; Friday & Saturday 12 noon until 10:00 pm

Vendors Initials: _____

Festival Hours:

Thursday, June 16th; 5 pm until 10 pm. Friday the 17th & Saturday the 18th from 12 noon until 11 pm.

***NOTE: Street Music begins at 2 pm & the Main Stage at 3 pm; on Friday & Saturday.**

NO VEHICLES ON THE STREET UNTIL 11:00 PM---Saturday

Please advise all booth workers! Violators will not be invited back.

Vendors Initials: _____

ELECTRICITY is limited but available at all spaces.

*No halogen bulbs.

*Bring MINIMUM 12 Gauge wire 3 prong (25 or 50 foot) extension cord.

*Maximum of 2 florescent light bulbs per 10 x 10 space.

*1 fan per 10 x 10 space.

Festival Electrician and/or Vendors Director may ask you to un-plug certain items if necessary to lower power consumption.

List ALL items requiring electricity.

Daytime: _____

Evening: _____

Vendors Initials: _____

GUIDELINES AND STANDARDS OF CONDUCT

NO food or drink sales. NO lottery, scratch off tickets or raffles

***Minor exception; fund-raisers for local non-profit group(s). Prior written permission required.**

NO microwaves or air conditioners are to be used.

NO sexually explicit or vulgar items. Please dress appropriately.

NO NEW vendors may sell flea market items; plastic toys or trinkets, prank items, junk jewelry, fake cigarettes, or any other items deemed inappropriate.

NO loud or excessive noise; NO non-festival music without written permission

NO soliciting outside your rental space

NO dangerous animals – includes non-controlled, non-leashed or barking dogs

No Refunds

Security is provided by the Logan Police Department beginning Thursday morning through Saturday Night.

I assume all liability for loss or injury to persons in my rented space due to my own negligence or carelessness. I assume responsibility for all items at my booth. I will hold harmless the Washboard Music Festival for any loss, personal injury or damage to my property.

I have read the 2011 Washboard Music Festival guidelines and standards of conduct stated in this letter. I understand them and agree to operate my booth in accordance with them at all times. I agree that once I am chosen to participate in the Festival, my entry fee is non-refundable.

PRINT NAME _____

SIGNATURE _____

VENDOR ID# (if available) _____

HOCKING COUNTY TAX RATE IS 6.75%

Please mail your completed application, with your check made payable to:

Washboard Music Festival
Attn: Shelley
14 Gallagher Avenue
Logan, OH 43138

For more information please e-mail: Shelley at: Shelley126@live.com
Or call: 740 777 1573 (Leave Message)

Additional applications may be downloaded from our website: www.washboardmusicfestival.com

[Lodging and camping information available at www.1800hocking.com](http://www.1800hocking.com)

Additional Vendors Items:

7. _____ 10. _____

8. _____ 11. _____

9. _____ 12. _____

FESTIVAL USE ONLY

Approved by: _____

Spaces needed: _____

DATE PAID: _____ AMOUNT PAID: _____ CHECK # _____
